### Barbara Frank-Job

## Immigration as a Process

Temporality Concepts in Blogs of Latin American Immigrants to Québec

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## 1. Introduction<sup>1</sup>

This essay is based on the analysis of a corpus of mostly Hispanophone blogs on the topic of immigration to Québec, comprising more than 3000 pages, which were put online between 2004 and 2017, as well as the online communication of the official (French) Canadian institutions of immigration.

The authors of the blogs come from the numerous Hispanophone countries of origin in Latin America and are in the most diverse stages of their immigration process: from potential immigrants interested in emigrating to Québec who exchange information with more experienced immigrants and get an idea about the process, to immigrants at the most diverse stages including freshly immigrated ones, to immigrants already successfully integrated into French-Canadian society, who in retrospect describe, narrate, and comment on their long journey on the basis of selected experiences and topics.

In their descriptions and narratives, the bloggers trace the entire immigration process in their own words, from the decision to emigrate to the gradual passage through various preparatory steps to immigration itself. This in turn is presented as a long process of individual stages of integration, which only comes to a narrative conclusion with the acquisition of Canadian citizenship.

The immigration process, as presented in blog entries, is accompanied interactively by more or less regularly participating actors who comment on it. A continuous communication process lasting several years comes about in which the immigrant actors construct different concepts of temporality, in some cases reflecting and discussing them. From this perspective, immigration is defined as a sequence of stages in a comprehensive process that is both the motor and the basis of processes of change in feelings of identity and the appropriation of new identities. As a result, these constructions help immigrants who are interacting to make sense of the immigra-

<sup>1</sup> I am deeply indebted to my colleague Stephan Gramley for his important contributions and for providing a revision of the English text.

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tion process as a whole and of the challenges, personal disappointments, or injuries it poses and to cope with them.

Against the background of Michel de Certeau's reflections on the identity policy content of the actions of everyday actors in the context of given institutional structures (de Certeau 1990) and taking into account the results of current research from clinical conversation analysis (Opp, Frank-Job, and Knerich 2015; Opp and Frank-Job 2017) and psychological narrative research on the therapeutic significance of verbal interaction via biographical experiences (Lucius-Hoene and Deppermann 2004a and 2004b; Neuner, Schauer, and Elbert 2009; Schauer, Neuner, and Elbert 2011; Scheidt, Lucius-Hoene, and Stukenbrock 2015), this essay understands this process of constructing meaning as a method in which the participants appropriate and work on the institutionally given directions and structures of immigration and thus also process and cope with problematic and stressful experiences on the path of immigration. These theoretical contexts will be explained in the following.

The fact that temporality plays an important role in the blogs of immigrants is not surprising. After all, the immigration process represents a long, new period in the biography of every immigrant, which makes changes perceptible and also makes painful adaptation processes necessary. Nevertheless, we were surprised to see how multi-layered, creative, and, above all, how important for identity construction the concepts of temporality among immigrants have proved to be in the course of our corpus studies.<sup>2</sup>

This finding leads us to the very special heuristics within the situation of blogging immigrants on the one hand and the important role of interaction in the formation of (concepts of) identity on the other.

It is known from the sociology of knowledge that biographical upheavals, to which we can count immigration, are heuristically par-

I would like to thank Nicole Drees-Alvarez and Alba Crespo Ruiz, who have collaborated on the development and analysis of the blogger corpus in the past years.